Celestial Grace Temple The Book of Enoch – Chapters 92-93



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 92

P1. The book written by Enoch and gave to his son, Methuselah, and to all his brothers, indeed wrote this complete doctrine of wisdom, which is praised of all Humans and a judge of all the earth for all my children who shall dwell on the earth.

P2. To all my sons, and for the future generations who shall observe uprightness, truth and peace, let not your spirit be troubled on account of the times; for the Holy and Great One has appointed days for all things.

P3. And the righteous one shall arise from sleep, and walk in the paths of righteousness, and all his path and conversation shall be in eternal goodness and grace.

P4. He will be gracious to the righteous and give him eternal uprightness, and He will give him authority so that he shall be endowed with goodness and righteousness, and he shall walk in eternal light.

P5. And sin shall perish in darkness forever, and shall no more be seen from that day for evermore.

Chapter 93

P1. And after that Enoch both gave and began to recount from the books. And Enoch said: Concerning the children of righteousness and concerning the elect of the world, and concerning the plant of truth and rightness, I will speak these things:

P2. Yea, I Enoch will declare them unto you, my sons: I Enoch was shown a heavenly vision, which I have known through the word of the holy angels, and have learnt from the heavenly tablets.

P3. And Enoch began to recount from the books and said: I was born the seventh in the first week, while judgement and righteousness still endured.

P4. And after me there shall arise in the second week great wickedness,

and deceit shall have sprung up; and in it there shall be the first end, and in it a man shall be saved, and after it is ended unrighteousness shall grow up, and a law shall be made for the sinners. **P5.** And after that in the third week at its close a man shall be elected as the plant of righteous judgement, and his posterity shall become the plant of righteousness for evermore.

P6. And after that in the fourth week, at its close, visions of the holy and righteous shall be seen, and a law for all generations and an enclosure shall be made for them.

P7. And after that in the fifth week, at its close, the house of glory and dominion shall be built for ever.

P8. And after that in the sixth week all who live in it shall be blinded, And the hearts of all of them shall godlessly forsake wisdom, and in it a man shall ascend, and at its close the house of dominion shall be burnt with fire, and the whole race of the chosen root shall be dispersed.

P9. And after that there will arise a seventh week, which will arise an apostate generation, and many shall be its deeds, and all its deeds shall be apostate.

P10. And at its close shall be elected the elect righteous of the eternal plant of righteousness, to receive sevenfold wisdom and knowledge concerning all His creation.

P12. And after that there shall be another, the eighth week, which of righteousness a sword shall be given to it that a righteous judgement may be executed on the oppressors, and sinners shall be delivered into the hands of the righteous.

P13. And at its close they shall acquire possessions through their righteousness, and a house shall be built for the Great King in glory for evermore.

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P14. And after that, in the ninth week, the righteous judgement shall be revealed to the whole world, and all the works of the godless shall vanish from all the earth, and the world shall be written down for destruction, and all mankind shall look to the path of uprightness.

P15. And after this, in the tenth week in the seventh part, there shall be the great eternal judgement, in which He will execute vengeance amongst the angels.

P16. And the first heaven shall depart and pass away, and a new heaven shall appear, and all the powers of the heavens shall give sevenfold brightness.

P17. And after that there will be many weeks without number for ever, and all shall be in goodness and righteousness, and sin shall no more be mentioned forever.

P18. For who is there of all the children of Humans that is able to hear the voice of the Holy One without being troubled? And who can think His thoughts? and who is there that can behold all the works of heaven?

P19. And how should there be one who could behold the heaven, and who is there that could understand the things of heaven and see a soul or a spirit and could tell thereof, or ascend and see all their ends and think them or do like them?

P20. And who is there of all Human that could know what is the breadth and the length of the earth, and to whom has been shown the measure of all of them?

P21. Or is there anyone who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?

- End -

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