

Celestial Grace Temple

The Book of Enoch – Chapters 81-82



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 81

P1. And now my son, this is the law of all the stars which set in the places at their times, for their festivals, form their months and for their signs.

P2. And these are the names of those who lead them, who watch that they enter at their times, in their orders, in their seasons, in their months, in their periods of dominion, and in their positions.

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P3. Their four leaders who divide the four parts of the year enter first, and after them the twelve leaders of the orders who divide the months, and for the three hundred and sixty days there are heads over thousands who divide the days, and for the four intercalary days there are the leaders which sunder the four parts of the year.

P4. And these heads over thousands are intercalated between leader and leader, each behind a station, but their leaders make the division.

P4. And these are the names of the leaders who divide the four parts of the year which are ordained: Mîlkî'êl, Hel'emmêlêk, and Mêl'êjal, and Nârêl.

P6. And the names of those who lead them: Adnâr'êl, and Îjâsûsa'êl, and 'Elômê'êl, these three follow the leaders of the orders, and there is one that follows the three leaders of the orders which follow those leaders of stations that divide the four parts of the year.

P7. In the beginning of the year, Melkejâl rises first and rules, who is named Tam'âinî and sun, and all the days of his dominion whilst he bears rule are ninety-one days.

P8. And these are the signs of the days which are to be seen on earth in the days of his dominion: Sweat, and heat, and dryness, and all the trees bear fruit, and leafs are produced on all the trees, and the harvest of wheat, and the rose-flowers, and all the flowers which come forth in the field, but the trees of the winter season become withered.

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P9. And these are the names of the leaders which are under them: Berka'êl, Zêlebs'êl, and another who is added a head of a thousand, called Hîlûjâsěph: and the days of the dominion of this leader are at an end.

Chapter 82

P1. The second leader after him is Hêl'emmêlêk, whom one names the shining sun, and all the days of his light are ninety-one days.

P2. And these are the signs of his days on the earth: Glowing heat and dryness, and the trees ripen their fruits and produce all their fruits ripe and ready, and the sheep mate and become pregnant, and Humans gather all the fruit of the earth, and everything that is in the fields, and the winepress, these things take place in the days of his dominion.

P3. These are the names, and the orders, and the leaders of those heads of thousands: Gîdâ'îjal, Kê'êl, and Hê'êl, and the name of the head of a thousand which is added to them, Asfâ'êl', and the days of his dominion are at an end.

P4. And the third leader after him is Melkejâl are ninety-one days, and these are the signs of the days on the earth, and the days of his rule are at an end.

P5. And the fourth leader after him is Nârêl, are ninety-one days, and these are the signs of the days on the earth, and rain to fall upon the earth, and seed, herbs of the earth and trees, and emerges and enters, and winter comes, and the leafs of all the trees wither and fall, except fourteen trees for which it is not fitting for them, their leafs remain, and the days of his rule are completed.

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P6. This from its measure a tenth of one ninth, a tenth one ninth, and the stars move through the first gates of the heavens, then they come fourth, on the first day, one tenth by one sixth, and on the second, one fiftteenth by one sixth, and on the third, one thirtieth by one sixth, and on the fiftteenth day, on the same day only on this night from, one third of one ninth, and five of one tenth of one ninth.

P7. Then he said unto me, "Enoch, look at the tablets of heaven; read what is written upon them and understand each element on them one by one.

P8. So I looked at the tablets of heaven, and read all the writing on them, and came to understand everything. I read that book and all the deeds of humanity and all the children of the Humans upon the earth for all the generations of the world.

P9. At that very moment, I blessed King of Splendor forever, for He has created all the wonders in the heavens. I praised Him because of His patience, and I wept on account of the children of the Humans upon the earth.

P10. After that, I said: Blessed are the Humans who die righteous and upright, against whom no record of oppression has been written, and who received no judgment on that day.

- End -

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