

Celestial Grace Temple

The Book of Enoch – Chapters 66-67



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 66

P1. 1. And it came to pass after this that his name during his lifetime was raised aloft to that Son of Man and to the Lord of Spirits from amongst those who dwell on the earth.

P2. And he was raised aloft on the chariots of the spirit and his name vanished among them.

P3. And from that day I was no longer numbered amongst them, and he set me between the two winds, between the North and the West,

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P3. where the angels took the cords to measure for me the place for the elect and righteous.

P4. And there I saw the first fathers and the righteous that from the beginning dwell in that place from eternity.

Chapter 67

P1. And it came to pass after this that my spirit was translated and it ascended into the heavens, and I saw the holy sons of God. They were stepping on flames of fire, their garments were white and their raiment and their faces shone like snow.

P2. And I saw two streams of fire, and the light of that fire shone like hyacinth, and I fell on my face before the Lord of Spirits.

P3. And the angel, Michael, one of the archangels seized me by my right hand, and lifted me up and led me forth into all the secrets, and he showed me all the secrets of righteousness.

P4. And he showed me all the secrets of the ends of the heaven, and all the chambers of all the stars, and all the luminaries, whence they proceed before the face of the holy ones.

P5. And he translated my spirit into the heaven of heavens, even me, Enoch, and I saw there as it were a structure built of crystals, and between those crystals tongues of living fire.

P6. And my spirit saw the girdle which girt that house of fire, and on its four sides were streams full of living fire, and they girt that house.

P7. And round-about were Seraphin, Cherubic, and Ophannin, and these are they who sleep not and guard the throne of His glory.

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P8. And I saw angels who could not be counted, a thousand thousands, and ten thousand times ten thousand, encircling that house. And Michael, and Raphael, and Gabriel, and Phanuel, and the holy angels who are above the heavens, go in and out of that house.

P9. And they came forth from that house, and Michael and Gabriel, Raphael and Phanuel, and many holy angels without number.

P10. And with them the Ancient of Days, and His head white and pure as wool, and His raiment indescribable.

P11. And I fell on my face, and my whole body became mollified, and my spirit was transfigured, and I cried with a loud voice, with the spirit of power, and blessed and glorified and extolled.

P12. And these blessings which went forth out of my mouth were well pleasing before that Ancient of Days.

P13. And that Ancient of Days came with Michael and Gabriel, Raphael and Phanuel, thousands and ten thousands of angels without number. Lost passage wherein the Son of Man was described as accompanying the Ancient of Days and Enoch asked one of the angels as in concerning the Son of Man as to who he was.

P14. And he, the angel, came to me and greeted me with His voice, and said unto me: This is the Son of Man, who is born unto righteousness, and righteousness abides over him, and the righteousness of the Ancient of Day forsakes Him not.

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P15. And he said unto me: He proclaims unto thee peace in the name of the world to come, for from hence has preceded peace since the creation of the world, and so shall it be unto thee forever and for ever and ever.

P16. And all shall walk in your path since righteousness never for sake you, with you will be their dwelling-places, and with you their heritage, and from you, they will never be separated for ever and ever and ever.

P17. And so there shall be length of days with that Son of Man, and the righteous shall have peace and an upright way in the name of the Lord of Spirits for ever and ever.

P18. And in the days of the sinners the years shall be shortened, and their seed shall be tardy on their lands and fields, and all things on the earth shall alter, and shall not appear in their times, and the rain shall be kept back and the heavens shall withhold it.

P19. And in those times the fruits of the earth shall be backward, and shall not grow in their time, and the fruits of the trees shall be withheld in their time.

P20. And the moon shall alter her order, and not appear at her time.

P21. And in those days the sun shall be seen and he shall journey in the evening [†]on the extremity of the great chariot in the west, and shall shine more brightly than accords with the order of light.

P22. And many chiefs of the stars shall transgress the order prescribed, and these shall alter their orbits and tasks, and not appear at the seasons prescribed to them.

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P23. And the whole order of the stars shall be concealed from the sinners, and the thoughts of those on the earth shall err concerning them, and they shall be altered from all their ways, yea they shall err and take them to be gods.

P24. And evil shall be multiplied upon them, and punishment shall come upon them So as to destroy all.

P25. And he said unto me: Observe, Enoch, these heavenly tablets, and read what is written thereon, and mark every individual fact.

P26. And I observed the heavenly tablets, and read everything which was written thereon and understood everything, and read the book of all the deeds of Humans, and of all the children of flesh that shall be upon the earth to the remotest generations.

P27. And forthwith I blessed the great Lord the King of glory forever, in that He has made all the works of the world, and I extolled the Lord because of His patience, and blessed Him because of the children of men.

P28. And after that I said: Blessed is the man who dies in righteousness and goodness, concerning whom there is no book of unrighteousness written, and against whom no day of judgement shall be found.

- End -

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