

Celestial Grace Temple

The Book of Enoch – Chapters 64-65



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 64

P1. And I saw other figures hidden in that place, and I heard the voice of an angel saying: These are the adversaries that descended on the earth, and they revealed what was secret to the Sons of the Humans, and seduced the Sons of the Humans so they committed sin.

P2. And behold the names of those angels and these are their names: the first of them is Samjâzâ, the second Artâqîfâ, and the third Armên, the fourth Kôkabêl, the fifth Tûrâêl, the sixth Rûmjâl, the seventh Dânjâl, the eighth Nêqâêl, the ninth Barâqêl, the tenth Azâzêl, the eleventh Armârôs, the twelfth Batarjâl, the thirteenth Busasêjal,

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P2. the fourteenth Hanânêl, the fifteenth Tûrêl, and the sixteenth Sîmâpêsîêl, the seventeenth Jetrêl, the eighteenth Tûmâêl, the nineteenth Tûrêl, the twentieth Rumâêl, the twenty-first Azâzêl.

P3. And these are the chiefs of their angels and their names, and their chief ones over hundreds and over fifties and over tens.

P4. The name of the first Jeqôn: that is, the one who led astray all the sons of God, and brought them down to the earth, and led them astray through the daughters of Humans.

P5. And the second was named Asbeêl: he imparted to the holy sons of God evil counsel, and led them astray so that they defiled their bodies with the daughters of Humans.

P6. And the third was named Gâdreêl: he it is who showed the children of Humans all the blows of death, and he led astray Eve, and showed the weapons of death to the sons of Humans the shield and the coat of mail, and the sword for battle, and all the weapons of death to the children of Humans.

P7. And from his hand they have proceeded against those who dwell on the earth from that day and for evermore.

P8. And the fourth was named Pênêmûe: he taught the children of Humans the bitter and the sweet, and he taught them all the secrets of their wisdom.

P9. And he instructed mankind in writing with ink and paper, and thereby many sinned from eternity to eternity and until this day.

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P10. For Humans were not created for such a purpose, to give confirmation to their good faith with pen and ink.

P11. For Humans were created exactly like the angels, to the intent that they should continue pure and righteous, and death, which destroys everything, could not have taken hold of them, but through this their knowledge they are perishing, and through this power it is consuming me.

P12. And the fifth was named Kâsdejâ: this is he who showed the children of Humans all the wicked smitings of spirits and demons, and the smitings of the embryo in the womb, that it may pass away, and the smitings of the soul the bites of the serpent, and the smitings which befall through the noontide heat, the son of the serpent named Tabââ'ët.

P13. And this is the task of Kâsbeêl, the chief of the oath which he showed to the holy ones when he dwelt high above in glory, and its name is Bîqâ.

P14. This angel requested Michael to show him the hidden name that he might enunciate it in the oath, so that those might quake before that name and oath who revealed all that was in secret to the children of Humans.

P15. And this is the power of this oath, for it is powerful and strong, and he placed this oath Akâe in the hand of Michael.

P16. And these are the secrets of this oath, and they are strong through his oath, and the heaven was suspended before the world was created and forever.

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P17. And through it the earth was founded upon the water, and from the secret recesses of the mountains come beautiful waters from the creation of the world and unto eternity.

P18. And through that oath the sea was created, and as its foundation He set for it the sand against the time of its anger, and it dare not pass beyond it from the creation of the world unto eternity.

P19. And through that oath are the depths made fast, and abide and stir not from their place from eternity to eternity.

P20. And through that oath the sun and moon complete their course, and deviate not from their ordinances from eternity to eternity.

P21. And through that oath the stars complete their courses, and He calls them by their names, and they answer Him from eternity to eternity, and this oath is binding upon them, and they are preserved by it, and their paths are preserved, and their courses will not parish.

P22. And in like manner the spirits of the water, and of the winds, and of all zephyrs, and their paths from all the quarters of the winds.

P23. And there are preserved the voices of the thunder and the light of the lightnings, and there are preserved the chambers of the hail and the chambers of the hoarfrost, and the chambers of the mist, and the chambers of the rain and the dew.

P24. And all these believe and give thanks before the Lord of Spirits, and glorify Him with all their power, and their food is in every act of thanksgiving, they thank and glorify and exalt the name of the Lord of Spirits for ever and ever.

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Chapter 65

P1. And there was great joy amongst them, and they blessed and glorified and extolled because the name of that Son of Man had been revealed unto them.

P2. And he sat on the throne of his glory, and the sum of judgement was given unto the Son of Man, and he caused the sinners to pass away and be destroyed from off the face of the earth, and those who have led the world astray.

P3. With chains shall they be bound, and in their assemblage-place of destruction shall they be imprisoned, and all their works vanish from the face of the earth.

P4. And from henceforth there shall be nothing corruptible, for that Son of Man has appeared, and has seated Himself on the throne of his glory, and all evil shall pass away before his face, and the word of that Son of Man shall go forth and be strong before the Lord of Spirits. This is the Third Parable of Enoch.

- End -

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