

Celestial Grace Temple

The Book of Enoch – Chapters 58-60



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 58

P1. And I began to speak the third Parable concerning the righteous one and the elect ones.

P2. Blessed are ye, ye righteous and elect, for glorious shall be your lot.

P3. And the righteous shall be in the light of the sun, and the elect in the light of eternal life: The days of their life shall be unending, and the days of the holy without number.

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P4. And they shall seek the light and find righteousness with the Lord of Spirits: There shall be peace to the righteous in the name of the Eternal Lord.

P5. And after this it shall be said to the holy in heaven that they should seek out the secrets of righteousness, the heritage of faith: For it has become bright as the sun upon earth, and the darkness is past.

P6. And there shall be a light that never endeth, and to a limited number of days they shall not come, for the darkness shall first have been destroyed, and the light established before the Lord of Spirits, and the light of uprightness established for ever before the Lord of Spirits.

Chapter 59

P1. In those days mine eyes saw the secrets of the lightnings, and of the luminaires, and the judgements they execute their judgement, and they lighten for a blessing or a curse as the Lord of Spirits wills.

P2. And there I saw the secrets of the thunder, and how when it resounds above in the heaven, the sound thereof is heard, and he caused me to see the judgements executed on the earth, whether they be for well-being and blessing, or for a curse according to the word of the Lord of Spirits.

P3. And after that all the secrets of the Luminaries and lightnings were shown to me, and they lighten for blessing and for satisfying.

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Chapter 60

P1. And he said to me: Thou son of man, herein thou dost seek to know what is hidden.

P2. And the other angel who went with me and showed me what was hidden told me what is first and last in the heaven in the height, and beneath the earth in the depth, and at the ends of the heaven, and on the foundation of the heaven.

P3. And the chambers of the winds, and how the winds are divided, and how they are weighed, and how the portals of the winds are reckoned, each according to the power of the wind, and the power of the lights of the moon, and according to the power that is fitting, and the divisions of the stars according to their names, and how all the divisions are divided.

P4. And the thunders according to the places where they fall, and all the divisions that are made among the lightnings that it may lighten, and their host that they may at once obey.

P5. For the thunder has places of rest which are assigned to it while it is waiting for its peal, and the thunder and lightning are inseparable, and although not one and undivided, they both go together through the spirit and separate not.

P6. For when the lightning lightens, the thunder utters its voice, and the spirit enforces a pause during the peal, and divides equally between them.

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P7. For the treasury of their peals is like the sand, and each one of them as it peals is held in with a bridle, and turned back by the power of the spirit, and pushed forward according to the many regions of the earth.

P8. And the spirit of the sea is masculine and strong, and according to the might of his strength he draws it back with a rein, and in like manner it is driven forward and disperses amid all the mountains of the earth.

P9. And the spirit of the hoar-frost is an evil adversary, but the spirit of the hail is a good angel.

P10. And the spirit of the snow has forsaken his chambers on account of his strength, and there is a special spirit therein, and that which ascends from it is like smoke, and its name is frost.

P11. And the spirit of the mist is not united with them in their chambers, but it has a special chamber, for its course is glorious both in light and in darkness, and in winter and in summer, and in its chamber is an angel.

P12. And the spirit of the dew has its dwelling at the ends of the heaven, and is connected with the chambers of the rain, and its course is in winter and summer, and its clouds and the clouds of the mist are connected, and the one gives to the other.

P13. And when the spirit of the rain goes forth from its chamber, the angels come and open the chamber and lead it out, and when it is diffused over the whole earth it unites with the water on the earth. And when-so-ever it unites with the water on the earth.

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P14. For the waters are for those who dwell on the earth; for they are nourishment for the earth from the Most High who is in heaven: Therefore there is a measure for the rain, and the angels take it in charge.

P15. And these things I saw towards the Garden of the Righteous.

- End -

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