

Celestial Grace Temple

The Book of Enoch – Chapters 55-57



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 55

P1. And the Lord of the Spirits sad: And this is in accordance with My commands, after that the Head of Days repented and said: In vain have I destroyed all who dwell on the earth.

P2. When I have desired to take hold of them by the hand of the angels on the day of tribulation and pain because of this, I will cause My chastisement and My wrath to abide upon them, saith God, the Lord of Spirits.

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P3. Ye mighty kings who dwell on the earth, ye shall have to behold Mine Elect One, how he sits on the throne of glory and judges Azâzêl, and all his associates, and all his hosts in the name of the Lord of Spirits.

Chapter 56

P1. And I saw there the hosts of the angels of punishment going, and they held scourges and chains of iron and bronze.

P2. And I asked the angel of peace who went with me, saying: To whom are these who hold the scourges going?

P3. And he said unto me: To their elect and beloved ones, that they may be cast into the chasm of the abyss of the valley.

P4. And then that valley shall be filled with their elect and beloved, and the days of their lives shall be at an end, and the days of their leading astray shall not thenceforward be reckoned.

P5. And in those days the angels shall return and hurl themselves to the east upon the Parthians and Medes: They shall stir up the kings, so that a spirit of unrest shall come upon them, and they shall rouse them from their thrones, that they may break forth as lions from their lairs, and as hungry wolves among their flocks.

P6. And they shall go up and tread under-foot the land of His elect ones, and the land of His elect ones shall be before them a threshing-floor and a highway:

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P7. But the city of my righteous shall be a hindrance to their horses, and they shall begin to fight among themselves, and their right hand shall be strong against themselves, and a man shall not know his brother, nor a son his father or his mother, till there be no number of the corpses through their slaughter, and their punishment be not in vain.

P8. In those days Sheol shall open its jaws, and they shall be swallowed up therein and their destruction shall be at an end; Sheol shall devour the sinners in the presence of the elect.

Chapter 57

P1. And it came to pass after this that I saw another host of chariots, and men riding thereon, and coming on the winds from the east, and from the west to the south.

P2. And the noise of their chariots was heard, and when this turmoil took place the holy ones from heaven remarked it, and the pillars of the earth were moved from their place, and the sound thereof was heard from the one end of heaven to the other, in one day.

P3. And they shall all fall down and worship the Lord of Spirits. And this is the end of the second Parable.

- End -

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