Celestial Grace Temple The Book of Enoch – Chapters 12-13



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 12

P1. Before these things Enoch was hidden, and no one of the children of men knew where he was hidden, and where he abode, and what had become of him.

P2. And his activities had to do with the Watchers, and his days were with the holy ones.

P3. And I, Enoch was blessing the Lord of majesty and the King of the ages, and lo!, the Watchers called me Enoch the scribe and said to me:

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P4. Enoch, thou scribe of righteousness, go, declare to the Watchers of the heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves wives: Ye have wrought great destruction on the earth:

P5. And ye shall have no peace nor forgiveness of sin, and inasmuch as they delight themselves in their children,

P6. The murder of their beloved ones shall they see, and over the destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain."

Chapter 13

P1. And Enoch went and said: Azâzêl, thou shalt have no peace: a severe sentence has gone forth against thee to put thee in bonds.

P2. And thou shalt not have toleration nor request granted to thee, because of the unrighteousness which thou hast taught, and because of all the works of godlessness and unrighteousness and sin which thou hast shown to men.

P3. Then I went and spoke to them all together, and they were all afraid, and fear and trembling seized them.

P4. And they besought me to draw up a petition for them that they might find forgiveness, and to read their petition in the presence of the Lord of heaven.

P5. For from thenceforward they could not speak with Him nor lift up their eyes to heaven for shame of their sins for which they had been condemned.

P6. Then I wrote out their petition, and the prayer in regard to their spirits and their deeds individually and in regard to their requests that they should have forgiveness and length of days.

P7. And I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of Hermon: I read their petition till I fell asleep.

P8. And behold a dream came to me, and visions fell down upon me, and I saw visions of chastisement, and a voice came bidding me I to tell it to the sons of heaven, and reprimand them.

P9. And when I awaked, I came unto them, and they were all sitting gathered together, weeping in Abelsjâîl, which is between Lebanon and Sênêsêr, with their faces covered.

P10. And I recounted before them all the visions which I had seen in sleep, and I began to speak the words of righteousness, and to reprimand the heavenly Watchers.

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