

Celestial Grace Temple

The Book of Enoch – Chapter 75



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 75

P1. And the leaders of the heads of the thousands, who are placed over the whole creation and over all the stars, have also to do with the four intercalary days, being inseparable from their office, according to the reckoning of the year, and they render service on the four days which are not reckoned in the reckoning of the year.

P2. And owing to them men go wrong therein, for those luminaries truly render service on the world-stations, one in the first portal, one in the third portal of the heaven, one in the fourth portal;

Celestial Grace Temple

The Book of Enoch – Chapter 75

P2. One in the Sixth portal and the exactness of the year is accomplished through its separate three hundred and sixty-four stations.

P3. For the signs and the times and the years and the days the angel Uriel showed to me, whom the Lord of glory hath set for ever over all the luminaries of the heaven, in the heaven and in the world, that they should rule on the face of the heaven and be seen on the earth, and be leaders for the day and the night, the sun, moon, and stars, and all the ministering creatures which make their revolution in all the chariots of the heaven.

P4. In like manner twelve doors Uriel showed me; open in the circumference of the sun's chariot in the heaven, through which the rays of the sun break forth: and from them is warmth diffused over the earth, when they are opened at their appointed seasons.

P5. And for the winds and the spirit of the dew when they are opened standing open in the heavens at the ends.

P6. As for the twelve portals in the heaven, at the ends of the earth, out of which go forth the sun, moon, and stars, and all the works of the heavens in the east and in the west.

P7. There are many windows open to the left and right of them, and one window at its appointed season produces warmth, corresponding as these do to those doors from which the stars come forth according as He has commanded them, and wherein they set corresponding to their number.

Celestial Grace Temple

The Book of Enoch – Chapter 75

P8. And I saw chariots in the heaven, running in the world, above those portals in which revolve the stars that never set.

P9. And one is larger than all the rest, and it is that that makes its course through the entire world.

- End -

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[Go to next Chapter: 76](#)

[Back to Menu - Index](#)