

Celestial Grace Temple

The Book of Enoch – Chapter 71



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 71

P1. And in those days the word of God came unto me, and He said unto me: 'Noah, thy lot has come up before me, a lot without blame, a lot of love and uprightness.

P2. And now the angels are making a wooden building, and when they have completed that task I will place my hand upon it and preserve it, and there shall come forth from it the seed of life and a change shall set in so that the earth will not remain without inhabitant.

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P3. And I will make fast thy seed before me for ever and ever, and I will spread abroad those who dwell with thee: it shall not be unfruitful on the face of the earth, but it shall be blessed and multiply on the earth in the name of the Lord.

P4. And He will imprison those angels, who have shown unrighteousness, in that burning valley which my grandfather Enoch had formerly shown to me in the west, among the mountains of gold and silver and iron and soft metal and tin.

P5. And I saw that valley in which there was a great convulsion and a convulsion of the waters.

P6. And when all this took place, from that fiery molten metal and from the convulsion thereof in that place, there was produced a smell of Sulphur, and it was connected with those waters, and that valley of the angels who had led astray mankind burned beneath that land.

P7. And through its valleys proceed streams of fire, where these angels are punished who had led astray those who dwell upon the earth.

P8. But those waters shall in those days serve for the kings and the mighty and the exalted, and those who dwell on the earth, for the healing of the body, but for the punishment of the spirit, now their spirit is full of lust, that they may be punished in their body, for they have denied the Lord of Spirits, and see their punishment daily, and yet believe not in His name.

P9. And in proportion as the burning of their bodies becomes severe, a corresponding change shall take place in their spirit for ever and ever, for before the Lord of Spirits none shall utter an idle word.

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P10. And the judgement shall come upon them, because they believe in the lust of their body and deny the Spirit of the Lord.

P11. And those same waters will undergo a change in those days, for when those angels are punished in these waters, these water-springs shall change their temperature, and when the angels ascend, this water of the springs shall change and become cold.

P12. And I heard Michael answering and saying: This judgement wherewith the angels are judged is a testimony for the kings and the mighty who possess the earth.

P13. Because these waters of judgement minister to the healing of the body of the kings and the lust of their body, therefore they will not see and will not believe that those waters will change and become a fire which burns forever.

P14. And after that my grandfather Enoch gave me the teaching of all the secrets in the book in the Parables which had been given to him, and he put them together for me in the words of the book of the Parables.

P15. And on that day Michael answered Raphael and said: The power of the spirit transports and makes me to tremble because of the severity of the judgement of the secrets, the judgement of the angels, who can endure the severe judgement which has been executed, and before which they melt away?

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P16. And Michael answered again, and said to Raphael: Who is he whose heart is not softened concerning it, and whose reins are not troubled by this word of judgement that has gone forth upon them because of those who have thus led them out?

P17. And it came to pass when he stood before the Lord of Spirits, Michael said thus to Raphael: I will not take their part under the eye of the Lord, for the Lord of Spirits has been angry with them because they do as if they were the Lord.

P18. Therefore all that is hidden shall come upon them for ever and ever, for neither angel nor man shall have his portion in it, but alone they have received their judgement for ever and ever.

P19. And after this sentence they will trouble them and aggravate them cause they have shown this to those who dwell upon the earth.

P20. In those days the punishment of the Lord of Spirits will come forth, and He will open all the chambers of the waters that are above the heavens and the fountains that are below, and all the waters will be joined with the waters, that which is about the heavens is male, and that water which is beneath the earth is female, and they will obliterate all who dwell on the earth, and who dwell beneath the ends of heaven, and I common the fact they acknowledge their iniquities which they have wrought on earth, they will be punished by it.

P20. After that, the Ancient of Days repented and said: In vain have I destroyed all who dwell upon the earth, and he swore by His great name, never again shall I do this to all who dwell upon the earth.

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P21. And I will set a sign in the heavens, and it will be pledge of faithfulness between me and them forever, as long as the heavens are above the earth.

- End -

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