

# Celestial Grace Temple

## The Book of Enoch – Chapter 63

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Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

### Chapter 63

**P1.** In those days shall the mighty and the kings who possess the earth implore Him to grant them a little respite from His angels of punishment to whom they were delivered, that they might fall down and worship before the Lord of Spirits, and confess their sins before Him.

**P2.** And they shall bless and glorify the Lord of Spirits, and say: Blessed is the Lord of Spirits and the Lord of Kings, and the Lord of the mighty and the Lord of the rich, and the Lord of glory and the Lord of wisdom.

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**P3.** And splendid in every secret thing is Thy power from generation to generation, and Thy glory for ever and ever: Deep are all Thy secrets and innumerable, and Thy righteousness is beyond reckoning.

**P4.** We have now learnt that we should glorify and bless the Lord of Kings and Him who is king over all kings.

**P5.** And they shall say: Would that we had rest to glorify and give thanks and confess our faith before His glory!

**P6.** And now we long for a little rest but find it not: We follow hard upon and obtain it not, and light has vanished from before us, and darkness is our dwelling-place for ever and ever.

**P7.** For we have not believed before Him nor glorified the name of the Lord of Spirits, nor glorified our Lord, but our hope was in the scepter of our kingdom, and in our glory.

**P8.** And in the day of our suffering and tribulation He saves us not, and we find no respite for confession that our Lord is true in all His works, and in His judgements and His justice, and His judgements have no respect of persons.

**P9.** And we pass away from before His face on account of our works, and all our sins are reckoned up in righteousness.

**P10.** Now they shall say unto themselves: Our souls are full of unrighteous gain, but it does not prevent us from descending from the midst thereof into the burden of Sheol.

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**P11.** And after that their faces shall be filled with darkness and shame before that Son of Man, and they shall be driven from his presence, and the sword shall abide before his face in their midst.

**P12.** Thus spoke the Lord of Spirits: This is the ordinance and judgement with respect to the mighty and the kings and the exalted and those who possess the earth before the Lord of Spirits.

**- End -**

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