

Celestial Grace Temple

The Book of Enoch – Chapter 103



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 103

P1. Now, therefore, I swear to you, the righteous, by the glory of the Great, and Honored and to Mighty One in dominion, and by His greatness I swear to you:

P2. I know a mystery and have read the heavenly tablets, and have seen the holy books, and have found written therein and inscribed regarding them:

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P3. That all goodness and joy and glory are prepared for them, and written down for the spirits of those who have died in righteousness, and that manifold good shall be given to you in recompense for your labors, and that your lot is abundantly beyond the lot of the living.

P4. And the souls of you who have died in righteousness shall live and rejoice, and their souls shall not perish, nor their memorial from before the face of the Great One unto all the generations of the world, wherefore no longer fear their contumely.

P5. Woe to you, ye sinners, when ye have died, if ye die in the wealth of your sins, and those who are like you say regarding you: Blessed are the sinners, they have seen all their days.

P6. And how they have died in prosperity and in wealth, and have not seen tribulation or murder in their life, and they have died in honor, and judgement has not been executed on them during their life.

P7. Know ye that their souls will be made to descend into Sheol, and they shall be wretched in their great tribulation.

P8. And into darkness and chains and a burning flame where there is grievous judgement shall your spirits enter, and the great judgement shall be for all the generations of the world. Woe to you, for ye shall have no peace.

P9. Say not in regard to the righteous and good who are in life: In our troubled days we have toiled laboriously and experienced every trouble, and met with much evil and been consumed, and have become few and our spirit small.

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P10. And we have been destroyed and have not found any to help us even with a word: We have been tortured and destroyed, and not hoped to see life from day to day.

P11. We hoped to be the head and have become the tail, we have toiled laboriously and had no satisfaction in our toil, and we have become the food of the sinners and the unrighteous, and they have laid their yoke heavily upon us.

P12. They have had dominion over us that hated us and smote us, and to those that hated us we have bowed our necks but they pitied us not.

P13. We desired to get away from them that we might escape and be at rest, but found no place whereunto we should flee and be safe from them.

P14. And are complained to the rulers in our tribulation, and cried out against those who devoured us, but they did not attend to our cries and would not hearken to our voice.

P15. And they helped those who robbed us and devoured us and those who made us few; and they concealed their oppression, and they did not remove from us the yoke of those that devoured us and dispersed us and murdered us, and they concealed their murder, and remembered not that they had lifted up their hands against us.

- End -

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