

Celestial Grace Temple

The Book of Enoch – Chapter 100



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 100

P1. And in those days in one place the fathers together with their sons shall be smitten and brothers one with another shall fall in death till the streams flow with their blood.

P2. For a man shall not withhold his hand from slaying his sons and his son's sons, and the sinner shall not withhold his hand from his honored brother, and from dawn till sunset they shall slay one another.

P3. And the horse shall walk up to the breast in the blood of sinners, And the chariot shall be submerged to its height.

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P4. In those days the angels shall descend into the secret places and gather together into one place all those who brought down sin, and the Most High will arise on that day of judgement to execute great judgement amongst sinners.

P5. And over all the righteous and holy He will appoint guardians from amongst the holy angels to guard them as the apple of an eye, until He makes an end of all wickedness and all sin, and though the righteous sleep a long sleep, they have need to fear.

P6. And then the children of the earth shall see the wise in security, and shall understand all the words of this book, and recognize that their riches shall not be able to save them in the overthrow of their sins.

P7. Woe to you, Sinners, on the day of strong anguish, ye who afflict the righteous and burn them with fire, ye shall be requited according to your works.

P8. Woe to you, ye obstinate of heart, who watches in order to devise wickedness, therefore shall fear come upon you and there shall be none to help you.

P9. Woe to you, ye sinners, on account of the words of your mouth, and on account of the deeds of your hands which your godlessness as wrought, in blazing flames burning worse than fire shall ye burn.

P10. And now, know ye that from the angels He will inquire as to your deeds in heaven, from the sun and from the moon and from the stars in reference to your sins because upon the earth ye execute judgement on the righteous.

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P11. And He will summon to testify against you every cloud and mist and dew and rain; for they shall all be withheld because of you from descending upon you, and they shall be mindful of your sins.

P12. And now give presents to the rain that it be not withheld from descending upon you, nor yet the dew, when it has received gold and silver from you that it may descend.

P13. When the hoar-frost and snow with their chilliness, and all the snow-storms with all their plagues fall upon you, in those days ye shall not be able to stand before them.

- End -

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