

Celestial Grace Temple

The Original Moral Commands of Law Issued By God

Listed below are the original 613 Commands of Law issued by God:

- 1. To know there is a God: Exodus 20:2**
- 2. Not to entertain thoughts of other Gods besides Him: Exodus 20:3**
- 3. To know that He is one: Deuteronomy 6:4**
- 4. To love Him: Deuteronomy 6:5**
- 5. To fear Him: Deuteronomy 10:20**
- 6. To sanctify His Name: Leviticus 22:32**
- 7. Not to profane His Name: Leviticus 22:32**
- 8. Not to destroy (kill) objects associated with His Name: Deuteronomy 12:4**
- 9. To listen to the prophet speaking in His Name: Deuteronomy 18:15**
- 10. Not to test the prophet unduly: Deuteronomy 6:16**
- 11. To emulate His ways: Deuteronomy 28:9**
- 12. To cleave to those who know Him: Deuteronomy 10:20**
- 13. To love other Jews: Leviticus 19:18**
- 14. To love converts: Deuteronomy 10:19**
- 15. Not to hate fellow Jews: Leviticus 19:17**
- 16. To reprove wrongdoers: Leviticus 19:17**
- 17. Not to embarrass others: Leviticus 19:17**
- 18. Not to oppress the weak: Exodus 22:21**
- 19. Not to gossip about others: Leviticus 19:16**

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- 20. Not to take revenge: Leviticus 19:18**
- 21. Not to bear a grudge: Leviticus 19:18**
- 22. To learn Torah and teach it: Deuteronomy 6:7**
- 23. To honor those who teach and know Torah: Leviticus 19:32**
- 24. Not to inquire into idolatry: Leviticus 19:4**
- 25. Not to follow the whims of your heart or what your eyes see: Numbers 15:39**
- 26. Not to blaspheme: Exodus 22:27**
- 27. Not to worship idols in the manner they are worshiped: Exodus 20:5**
- 28. Not to bow down to idols: Exodus 20:5**
- 29. Not to make an idol for yourself: Exodus 20:4**
- 30. Not to make an idol for others: Leviticus 19:4**
- 31. Not to make human forms even for decorative purposes: Exodus 20:20**
- 32. Not to turn a city to idolatry: Exodus 23:13**
- 33. To burn a city that has turned to idol worship: Deuteronomy 13:17**
- 34. Not to rebuild it as a city: Deuteronomy 13:17**
- 35. Not to derive benefit from it: Deuteronomy 13:18**
- 36. Not to missionize an individual to idol worship: Deuteronomy 13:12**
- 37. Not to love the missionary: Deuteronomy 13:9**
- 38. Not to cease hating the missionary: Deuteronomy 13:9**

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- 39. Not to save the missionary: Deuteronomy 13:9**
- 40. Not to say anything in his defense: Deuteronomy 13:9**
- 41. Not to refrain from incriminating him: Deuteronomy 13:9**
- 42. Not to prophesize in the name of idolatry: Deuteronomy 18:20**
- 43. Not to listen to a false prophet: Deuteronomy 13:4**
- 44. Not to prophesize falsely in the name of God: Deuteronomy 18:20**
- 45. Not to be afraid of killing the false prophet: Deuteronomy 18:22**
- 46. Not to swear in the name of an idol: Exodus 23:13**
- 47. Not to perform Ov (medium): Leviticus 19:31**
- 48. Not to perform Yidoni (magical seer): Leviticus 19:31**
- 49. Not to pass your children through the fire to Molech: Leviticus 18:21**
- 50. Not to erect a column in a public place of worship: Deuteronomy 16:22**
- 51. Not to bow down on smooth stone: Leviticus 26:1**
- 52. Not to plant a tree in the Temple courtyard: Deuteronomy 16:21**
- 53. To destroy idols and their accessories: Deuteronomy 12:2**
- 54. Not to derive benefit from idols and their accessories: Deuteronomy 7:26**
- 55. Not to derive benefit from ornaments of idols: Deuteronomy 7:25**
- 56. Not to make a covenant with idolaters: Deuteronomy 7:2**
- 57. Not to show favor to them: Deuteronomy 7:2**
- 58. Not to let them dwell in our land: Exodus 23:33**

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- 59. Not to imitate them in customs and clothing: Leviticus 20:23**
- 60. Not to be superstitious: Leviticus 19:26**
- 61. Not to go into a trance to foresee events, etc.: Deuteronomy 18:10**
- 62. Not to engage in astrology: Leviticus 19:26**
- 63. Not to mutter incantations: Deuteronomy 18:11**
- 64. Not to attempt to engage the dead in conversation: Deuteronomy 18:11**
- 65. Not to consult the Ov: Deuteronomy 18:11**
- 66. Not to consult the Yidoni: Deuteronomy 18:11**
- 67. Not to perform acts of magic: Deuteronomy 18:10**
- 68. Men must not shave the hair off the sides of their head: Leviticus 19:27**
- 69. Men must not shave their beards with a razor: Leviticus 19:27**
- 70. Men must not wear women's clothing: Deuteronomy 22:5**
- 71. Women must not wear men's clothing: Deuteronomy 22:5**
- 72. Not to tattoo the skin: Leviticus 19:28**
- 73. Not to tear the skin in mourning: Deuteronomy 14:1**
- 74. Not to make a bald spot in mourning: Deuteronomy 14:1**
- 75. To repent and confess wrongdoings: Numbers 5:7**
- 76. To say the Shema twice daily: Deuteronomy 6:7**
- 77. To serve the Almighty with prayer daily: Exodus 23:25**
- 78. The Kohanim must bless the Jewish nation daily: Numbers 6:23**

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- 79. To wear Tefillin on the head: Deuteronomy 6:8**
- 80. To bind tefillin on the arm: Deuteronomy 6:8**
- 81. To put a Mezuzah on each door post: Deuteronomy 6:9**
- 82. To write a Sefer Torah: Deuteronomy 31:19**
- 83. The king must have a separate Sefer Torah for himself: Deuteronomy 17:18**
- 84. To have Tzitzit on four-cornered garments: Numbers 15:38**
- 85. To bless the Almighty after eating: Deuteronomy 8:10**
- 86. To circumcise all males on the eighth day after their birth: Leviticus 12:3**
- 87. To rest on the seventh day: Exodus 23:12**
- 88. Not to do prohibited labor on the seventh day: Exodus 20:10**
- 89. The court must not inflict punishment on Shabbat: Exodus 35:3**
- 90. Not to walk more than 2000 cubits outside the city boundary on Shabbat: Exodus 16:29**
- 91. To sanctify the day with Kiddush and Havdalah: Exodus 20:8**
- 92. to rest from prohibited labor on Yom Kippur: Leviticus 23:32**
- 93. Not to do prohibited labor on Yom Kippur: Leviticus 23:31**
- 94. To afflict yourself on Yom Kippur: Leviticus 16:29**
- 95. Not to eat or drink on Yom Kippur: Leviticus 23:29**
- 96. To rest on the first day of Passover: Leviticus 23:8**
- 97. Not to do prohibited labor on the first day of Passover: Leviticus 23:8**

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98. To rest on the seventh day of Passover: Leviticus 23:8
99. Not to do prohibited labor on the seventh day of Passover: Leviticus 23:8
100. To rest on Shavuot: Leviticus 23:21
101. Not to do prohibited labor on Shavuot: Leviticus 23:21
102. To rest on Rosh Hashanah: Leviticus 23:24
103. Not to do prohibited labor on Rosh Hashanah: Leviticus 23:25
104. To rest on Sukkot: Leviticus 23:35
105. Not to do prohibited labor on Sukkot: Leviticus 23:35
106. To rest on Shemini Atzeret: Leviticus 23:36
107. Not to do prohibited labor on Shemini Atzeret: Leviticus 23:36
108. Not to eat Chametz on the afternoon of the 14th day of Nissan: Deuteronomy 16:3
109. To destroy all Chametz on 14th day of Nissan: Exodus 12:15
110. Not to eat Chametz all seven days of Passover: Exodus 13:3
111. Not to eat mixtures containing Chametz all seven days of Passover: Exodus 12:20
112. Chametz should not be seen in your domain seven days: Exodus 13:7
113. Chametz should not be found in your domain seven days: Exodus 12:19
114. To eat Matzah on the first night of Passover: Exodus 12:18
115. To relate the Exodus from Egypt on that night: Exodus 13:8

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- 116. To hear the Shofar on the first day of Tishrei (Rosh Hashanah): Numbers 29:1**
- 117. To dwell in a Sukkah for the seven days of Sukkot: Leviticus 23:42**
- 118. To take up a Lulav and Etrog all seven days of Sukkot: Leviticus 23:40**
- 119. Each man must give a half shekel annually: Exodus 30:13**
- 120. Courts must calculate to determine when a new month begins: Exodus 12:2**
- 121. To afflict and cry out before God in times of catastrophe: Numbers 10:9**
- 122. To marry a wife by the means prescribed in the Torah (kiddushin): Deuteronomy 24:1**
- 123. Not to have relations with women not thus married: Deuteronomy 23:18**
- 124. Not to withhold food, clothing, and sexual relations from your wife: Exodus 21:10**
- 125. To have children with one's wife: Genesis 1:28**
- 126. To issue a divorce by means of a Get document: Deuteronomy 24:1**
- 127. A man must not remarry his wife after she has married someone else: Deuteronomy 24:4**
- 128. To do Yibum (marry childless brother's widow): Deuteronomy 25:5**
- 129. To do Chalitzah (freeing a widow from yibum): Deuteronomy 25:9**
- 130. The widow must not remarry until the ties with her brother-in-law are removed: Deuteronomy 25:5**
- 131. The court must fine one who seduces a maiden: Exodus 22:15-16**
- 132. The rapist must marry the maiden (if she chooses): Deuteronomy 22:29**

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- 133. He is not allowed to divorce her: Deuteronomy 22:29**

- 134. The slanderer must remain married to the wife he slandered: Deuteronomy 22:19**

- 135. He must not divorce her: Deuteronomy 22:19**

- 136. To fulfill the laws of the woman suspected of adultery (Sotah): Numbers 5:30**

- 137. Not to put oil on her meal offering: Numbers 5:15**

- 138. Not to put frankincense on her Meal Offering: Numbers 5:15**

- 139. Not to have sexual relations with your mother: Leviticus 18:7**

- 140. Not to have sexual relations with your father's wife: Leviticus 18:8**

- 141. Not to have sexual relations with your sister: Leviticus 18:9**

- 142. Not to have sexual relations with your father's wife's daughter (from your father): Leviticus 18:11**

- 143. Not to have sexual relations with your son's daughter: Leviticus 18:10**

- 144. Not to have sexual relations with your daughter: Leviticus 18:10**

- 145. Not to have sexual relations with your daughter's daughter: Leviticus 18:10**

- 146. Not to marry a woman and her daughter: Leviticus 18:17**

- 147. Not to marry a woman and her son's daughter: Leviticus 18:17**

- 148. Not to marry with a woman and her daughter's daughter: Leviticus 18:17**

- 149. Not to have sexual relations with your father's sister: Leviticus 18:12**

- 150. Not to have sexual relations with your mother's sister: Leviticus 18:13**

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151. Not to have sexual relations with your father's brother's wife: Leviticus 18:14

152. Not to have sexual relations with your son's wife: Leviticus 18:15

153. Not to have sexual relations with your brother's wife: Leviticus 18:16

154. Not to have sexual relations with your wife's sister: Leviticus 18:18

155. A man must not have sexual relations with a beast: Leviticus 18:23

156. A woman must not have sexual relations with a beast: Leviticus 18:23

157. Not to have homosexual sexual relations: Leviticus 18:22

158. Not to have homosexual sexual relations with your father: Leviticus 18:7

**159. Not to have homosexual sexual relations with your father's brother:
Leviticus 18:14**

160. Not to have sexual relations with a married woman: Leviticus 18:20

161. Not to have sexual relations with a menstrual impure woman: Leviticus 18:19

162. Not to marry non-Jews: Deuteronomy 7:3

**163. Not to let Moabite and Ammonite males marry into the Jewish people:
Deuteronomy 23:4**

164. Don't keep a third generation Egyptian convert from marrying into the Jewish

People: Deuteronomy 23:8-9

**165. Not to refrain from marrying a third generation Edomite convert:
Deuteronomy 23:8-9**

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**166. Not to let a Mamzer ("bastard") marry into the Jewish people:
Deuteronomy 23:3**

167. Not to let a eunuch marry into the Jewish people: Deuteronomy 23:2

168. Not to castrate any male (including animals): Leviticus 22:24

169. The High Priest (kohen) must not marry a widow: Leviticus 21:14

170. The High Priest must not have sexual relations with a widow even outside of marriage: Leviticus 21:14

171. The High Priest must marry a virgin maiden: Leviticus 21:13

172. A Kohen must not marry a divorcee: Leviticus 21:7

**173. A Kohen must not marry a zonah (a woman who had forbidden relations):
Leviticus 21:7**

**174. A Kohen must not marry a chalalah (party to or product of 169-172):
Leviticus 21:7**

**175. Not to make pleasurable (sexual) contact with any forbidden woman:
Leviticus 18:6**

176. To examine the signs of animals to distinguish between Kosher and non-kosher: Leviticus 11:2

177. To examine the signs of fowl to distinguish between kosher and non-kosher: Deuteronomy 14:11

**178. To examine the signs of fish to distinguish between kosher and non-kosher:
Leviticus 11:9**

179. To examine the signs of locusts to distinguish between kosher and non-kosher: Leviticus 11:21

180. Not to eat non-kosher animals: Leviticus 11:4

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- 181. Not to eat non-kosher fowl: Leviticus 11:13**
- 182. Not to eat non-kosher fish: Leviticus 11:11**
- 183. Not to eat non-kosher flying insects: Deuteronomy 14:19**
- 184. Not to eat non-kosher creatures that crawl on land: Leviticus 11:41**
- 185. Not to eat non-kosher maggots: Leviticus 11:44**
- 186. Not to eat worms found in fruit once they have left the fruit: Leviticus 11:42**
- 187. Not to eat creatures that live in water other than fish: Leviticus 11:43**
- 188. Not to eat the meat of an animal that died without ritual slaughter: Deuteronomy 14:21**
- 189. Not to benefit from a beast condemned to be stoned: Exodus 21:28**
- 190. Not to eat meat of an animal that was mortally wounded: Exodus 22:30**
- 191. Not to eat a limb torn off a living creature: Deuteronomy 12:23**
- 192. Not to eat blood: Leviticus 3:17**
- 193. Not to eat certain fats of kosher animals: Leviticus 3:17**
- 194. Not to eat the sinew of the thigh: Genesis. 32:33**
- 195. Not to eat meat and milk cooked together: Exodus 23:19**
- 196. Not to cook meat and milk together: Exodus 34:26**
- 197. Not to eat bread from new grain before the Omer: Leviticus 23:14**
- 198. Not to eat parched grains from new grain before the Omer: Leviticus 23:14**
- 199. Not to eat ripened grains from new grain before the Omer: Leviticus 23:14**

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- 200. Not to eat fruit of a tree during its first three years: Leviticus 19:23**
- 201. Not to eat diverse seeds planted in a vineyard: Deuteronomy 22:9**
- 202. Not to eat untitled fruits: Leviticus 22:15**
- 203. Not to drink wine poured in service to idols: Deuteronomy 32:38**
- 204. To ritually slaughter an animal before eating it: Deuteronomy 12:21**
- 205. Not to slaughter an animal and its offspring on the same day: Leviticus 22:28**
- 206. To cover the blood (of a slaughtered beast or fowl) with earth: Leviticus 17:13**
- 207. Not to take the mother bird from her children: Deuteronomy 22:6**
- 208. To release the mother bird before taking the children: Deuteronomy 22:7**
- 209. Not to swear falsely in God's Name: Leviticus 19:12**
- 210. Not to take God's Name in vain: Exodus 20:7**
- 211. Not to deny possession of something entrusted to you: Leviticus 19:11**
- 212. Not to swear falsely in denial of a monetary claim: Leviticus 19:11**
- 213. To swear in God's Name to confirm the truth when deemed necessary by court: Deuteronomy 10:20**
- 214. To fulfill what was uttered and to do what was avowed: Deuteronomy 23:24**
- 215. Not to break oaths or vows: Numbers 30:3**
- 216. For oaths and vows annulled, there are the laws of annulling vows explicit in the Torah: Numbers 30:3**

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- 217. The Nazir must let his hair grow: Numbers 6:5**
- 218. He must not cut his hair: Numbers 6:5**
- 219. He must not drink wine, wine mixtures, or wine vinegar: Numbers 6:3**
- 220. He must not eat fresh grapes: Numbers 6:3**
- 221. He must not eat raisins: Numbers 6:3**
- 222. He must not eat grape seeds: Numbers 6:4**
- 223. He must not eat grape skins: Numbers 6:4**
- 224. He must not be under the same roof as a corpse: Numbers 6:6**
- 225. He must not come into contact with the dead: Numbers 6:7**
- 226. He must shave after bringing sacrifices upon completion of his Nazirite period: Numbers 6:18**
- 227. To estimate the value of people (when someone pledges a person's worth) as determined by the Torah: Leviticus 27:2**
- 228. To estimate the value of consecrated animals: Leviticus 27:12-13**
- 229. To estimate the value of consecrated houses: Leviticus 27:14**
- 230. To estimate the value of consecrated fields: Leviticus 27:16**
- 231. Carry out the laws of interdicting possessions (cherem): Leviticus 27:28**
- 232. Not to sell the cherem: Leviticus 27:28**
- 233. Not to redeem the cherem: Leviticus 27:28**
- 234. Not to plant diverse seeds together: Leviticus 19:19**
- 235. Not to plant grains or greens in a vineyard: Deuteronomy 22:9**

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- 236. Not to crossbreed animals: Leviticus 19:19**
- 237. Not to work different animals together: Deuteronomy 22:10**
- 238. Not to wear Shatnez, a cloth woven of wool and linen: Deuteronomy 22:11**
- 239. To leave a corner of the field uncut for the poor: Leviticus 19:10**
- 240. Not to reap that corner: Leviticus 19:9**
- 241. To leave gleanings for the poor: Leviticus 19:9**
- 242. Not to gather the gleanings: Leviticus 19:9**
- 243. To leave the gleanings of a vineyard: Leviticus 19:10**
- 244. Not to gather the gleanings of a vineyard: Leviticus 19:10**
- 245. To leave the unformed clusters of grapes for the poor: Leviticus 19:10**
- 246. Not to pick the unformed clusters of grapes: Leviticus 19:10**
- 247. To leave the forgotten sheaves in the field for the poor: Deuteronomy 24:19**
- 248. Not to retrieve them: Deuteronomy 24:19**
- 249. To separate the tithe for the poor: Deuteronomy 14:28**
- 250. To give charity: Deuteronomy 15:11**
- 251. Not to withhold charity from the poor: Deuteronomy 15:7**
- 252. To set aside Terumah Gedolah (tithe for the Kohen): Deuteronomy 18:4**
- 253. The Levite must set aside a tenth of his tithe for the Kohen: Numbers 18:26**
- 254. Not to improperly preface one tithe to the next, but separate them in their proper order: Exodus 22:28**

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- 255. A non-Kohen must not eat Terumah: Leviticus 22:10**
- 256. A hired worker or a Jewish bondsman of a Kohen must not eat Terumah: Leviticus 22:10**
- 257. An uncircumcised Kohen must not eat Terumah: Exodus 12:48**
- 258. An impure Kohen must not eat Terumah: Leviticus 22:4**
- 259. A chalalah [see Mitzvah 174] must not eat Terumah: Leviticus 22:12**
- 260. To set aside Ma'aser (tithe) each planting year and give it to a Levite: Numbers 18:24**
- 261. To set aside the Second Tithe (which is to be eaten in Jerusalem): Deuteronomy 14:22**
- 262. Not to spend its redemption money on anything but food, drink, or ointment: Deuteronomy 26:14**
- 263. Not to eat the Second Tithe while impure: Deuteronomy 26:14**
- 264. A mourner on the first day after death must not eat the Second Tithe: Deuteronomy 26:14**
- 265. Not to eat Second Tithe grains outside Jerusalem: Deuteronomy 12:17**
- 266. Not to eat Second Tithe wine products outside Jerusalem: Deuteronomy 12:17**
- 267. Not to eat Second Tithe oil outside Jerusalem: Deuteronomy 12:17**
- 268. The fourth year crops must be totally for holy purposes like the Second Tithe: Leviticus 19:24**
- 269. To read the confession of tithes every fourth and seventh year: Deuteronomy 26:13**

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- 270. To set aside the first fruits and bring them to the Temple: Exodus 23:19**
- 271. The Kohanim must not eat the first fruits outside Jerusalem: Deuteronomy 12:17**
- 272. To read the Torah Portion pertaining to their presentation: Deuteronomy 26:5**
- 273. To set aside a portion of dough for a Kohen: Numbers 15:20**
- 274. To give the shoulder, two cheeks, and stomach of slaughtered animals to a Kohen: Deuteronomy 18:3**
- 275. To give the first sheering of sheep to a Kohen: Deuteronomy 18:4**
- 276. To redeem the firstborn sons and give the money to a Kohen: Numbers 18:15**
- 277. To redeem the firstborn donkey by giving a lamb to a Kohen: Exodus 13:13**
- 278. To break the neck of the donkey if the owner does not intend to redeem it: Exodus 13:13**
- 279. To rest the land during the seventh year by not doing any work which enhances growth: Exodus 34:21**
- 280. Not to work the land during the seventh year: Leviticus 25:4**
- 281. Not to work with trees to produce fruit during that year: Leviticus 25:4**
- 282. Not to reap crops that grows wild that year in the normal manner: Leviticus 25:5**
- 283. Not to gather grapes which grow wild that year in the normal way: Leviticus 25:5**
- 284. To leave free all produce which grew in that year: Exodus 23:11**

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- 285. To release all loans during the seventh year: Deuteronomy 15:3**
- 286. Not to pressure or claim from the borrower: Deuteronomy 15:2**
- 287. Not to refrain from lending immediately before the release of the loans for fear of monetary loss: Deuteronomy 15:9**
- 288. The Sanhedrin must count seven groups of seven years: Leviticus 25:8**
- 289. The Sanhedrin must sanctify the fiftieth (Jubilee) year: Leviticus 25:10**
- 290. To blow the Shofar on the tenth of Tishrei (Yom Kippur of the Jubilee year) to free the slaves: Leviticus 25:9**
- 291. Not to work the soil during the fiftieth year: Leviticus 25:11**
- 292. Not to reap in the normal manner that which grows wild in the fiftieth year: Leviticus 25:11**
- 293. Not to pick grapes which grew wild in the normal manner in the fiftieth year: Leviticus 25:11?**
- 294. Carry out the laws of sold family properties: Leviticus 25:24**
- 295. Not to sell the land in Israel indefinitely: Leviticus 25:23**
- 296. Carry out the laws of houses in walled cities: Leviticus 25:29**
- 297. The Tribe of Levi must not be given a portion of the land in Israel; rather they are given cities to dwell in: Deuteronomy 18:2**
- 298. The Levites must not take a share in the spoils of war: Deuteronomy 18:1**
- 299. To give the Levites cities to inhabit and their surrounding fields: Numbers 35:2**
- 300. Not to sell the fields but they shall remain the Levites' before and after the Jubilee year: Leviticus 25:34**

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- 301. To build a Sanctuary (Holy Temple): Exodus 25:8**
- 302. Not to build the altar with stones hewn by metal: Exodus 20:22**
- 303. Not to climb steps to the altar: Exodus 20:23**
- 304. To show reverence for the Temple: Leviticus 19:30**
- 305. To guard the Temple area: Numbers 18:3**
- 306. Not to leave the Temple unguarded: Numbers 18:5**
- 307. To prepare the anointing oil: Exodus 30:31**
- 308. Not to reproduce the anointing oil (for personal use): Exodus 30:32**
- 309. Not to anoint with anointing oil (a non-Kohen or non-king): Exodus 30:32**
- 310. Not to reproduce the incense formula (for personal use): Exodus 30:37**
- 311. Not to burn anything on the Golden Altar besides incense: Exodus 30:9**
- 312. The Levites must transport the ark on their shoulders: Numbers 7:9**
- 313. Not to remove the staves from the ark: Exodus 25:15**
- 314. The Levites must work in the Temple: Numbers 18:23**
- 315. No Levite must do another's work of either a Kohen or a Levite: Numbers 18:3**
- 316. To dedicate the Kohen for service: Leviticus 21:8**
- 317. The Kohen work shifts must be equal during holidays: Deuteronomy 18:6-8**
- 318. The Kohanim must wear their priestly garments during service: Exodus 28:2**
- 319. Not to tear the priestly garments: Exodus 28:32**

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320. The High Priest's breastplate must not be loosened from the Efad (priestly apron): Exodus 28:28

321. A Kohen must not enter the Temple intoxicated: Leviticus 10:9

322. A Kohen must not enter the Temple with long hair: Leviticus 10:6

323. A Kohen must not enter the Temple with torn clothes: Leviticus 10:6

324. A Kohen must not enter the sanctuary of the Temple indiscriminately: Leviticus 16:2

325. A Kohen must not leave the Temple during service: Leviticus 10:7

326. To send the impure from the Temple: Numbers 5:2

327. Impure people must not enter the Temple: Numbers 5:3

328. [Certain] impure people must not enter [even] the Temple Mount area: Deuteronomy 23:11

329. Impure Kohanim must not do service in the temple: Leviticus 22:2

330. An impure Kohen, following immersion, must wait until after sundown before returning to service: Leviticus 21:6

331. A Kohen must wash his hands and feet before service: Exodus 30:19

332. A Kohen with a physical blemish must not enter the sanctuary or approach the altar: Leviticus 21:23

333. A Kohen with a physical blemish must not serve: Leviticus 21:17

334. A Kohen with a temporary blemish must not serve: Leviticus 21:18

335. One who is not a Kohen must not serve: Numbers 18:4

336. To offer only unblemished animals: Leviticus 22:21

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- 337. Not to dedicate a blemished animal for the altar: Leviticus 22:20**
- 338. Not to slaughter it: Leviticus 22:22**
- 339. Not to sprinkle its blood: Leviticus 22:24**
- 340. Not to burn its fat: Leviticus 22:22**
- 341. Not to offer a temporarily blemished animal: Deuteronomy 17:1**
- 342. Not to sacrifice blemished animals even if offered by non-Jews: Leviticus 22:25**
- 343. Not to inflict wounds upon dedicated animals: Leviticus 22:21**
- 344. To redeem dedicated animals which have become disqualified: Deuteronomy 12:15**
- 345. To offer only animals which are at least eight days old: Leviticus 22:27**
- 346. Not to offer animals bought with the wages of a harlot or the animal exchanged for a dog: Deuteronomy 23:19**
- 347. Not to burn honey or yeast on the altar: Leviticus 2:11**
- 348. To salt all sacrifices: Leviticus 2:13**
- 349. Not to omit the salt from sacrifices: Leviticus 2:13**
- 350. Carry out the procedure of the burnt offering as prescribed in the Torah: Leviticus 1:3**
- 351. Not to eat its meat: Deuteronomy 12:17**
- 352. Carry out the procedure of the sin offering: Leviticus 6:18**
- 353. Not to eat the meat of the inner sin offering: Leviticus 6:23**

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- 354. Not to decapitate a fowl brought as a sin offering: Leviticus 5:8**
- 355. Carry out the procedure of the guilt offering: Leviticus 7:1**
- 356. The Kohanim must eat the sacrificial meat in the Temple: Exodus 29:33**
- 357. The Kohanim must not eat the meat outside the Temple courtyard: Deuteronomy 12:17**
- 358. A non-Kohen must not eat [certain] sacrificial meats: Exodus 29:33**
- 359. To follow the procedure of the peace offering: Leviticus 7:11**
- 360. Not to eat the meat of minor sacrifices before sprinkling the blood: Deuteronomy 12:17**
- 361. To bring meal offerings as prescribed in the Torah: Leviticus 2:1**
- 362. Not to put oil on the meal offerings of wrongdoers: Leviticus 5:11**
- 363. Not to put frankincense on the meal offerings of wrongdoers: Leviticus 5:11**
- 364. The meal offering of a Priest should not be eaten: Leviticus 6:16**
- 365. Not to bake a meal offering as leavened bread: Leviticus 6:10**
- 366. The Kohanim must eat the remains of the meal offerings: Leviticus 6:9**
- 367. To bring all avowed and freewill offerings to the Temple on the first subsequent festival: Deuteronomy 12:5-6**
- 368. Not to withhold payment incurred by any vow: Deuteronomy 23:22**
- 369. To offer all sacrifices in the Temple: Deuteronomy 12:11**
- 370. To bring all sacrifices from outside Israel to the Temple: Deuteronomy 12:26**

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- 371. Not to slaughter sacrifices outside the courtyard: Leviticus 17:4**
- 372. Not to offer any sacrifices outside the courtyard: Deuteronomy 12:13**
- 373. To offer two lambs every day: Numbers 28:3**
- 374. To light a fire on the altar every day: Leviticus 6:5**
- 375. Not to extinguish this fire: Leviticus 6:5**
- 376. To remove the ashes from the altar every day: Leviticus 6:3**
- 377. to burn incense every day: Exodus 30:7**
- 378. To light the Menorah every day: Exodus 27:21**
- 379. The High Priest must bring a meal offering every day: Leviticus 6:13**
- 380. To bring two additional lambs as burnt offerings on Shabbat: Numbers 28:9**
- 381. To make the show bread: Exodus 25:30**
- 382. To bring additional offerings on the New Month (Rosh Chodesh): Numbers 28:11**
- 383. To bring additional offerings on Passover: Numbers 28:19**
- 384. To offer the wave offering from the meal of the new wheat (on the 2nd day of Passover): Leviticus 23:10**
- 385. Each man must count the Omer: seven weeks from the day the new wheat offering was brought: Leviticus 23:15**
- 386. To bring additional offerings on Shavuot: Numbers 28:26**
- 387. To bring two loaves to accompany the above sacrifice: Leviticus 23:18**
- 388. To bring additional offerings on Rosh Hashanah: Numbers 29:2**

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- 389. To bring additional offerings on Yom Kippur: Numbers 29:8**
- 390. To bring additional offerings on Sukkot: Numbers 29:13**
- 391. To bring additional offerings on Shmini Atzeret: Numbers 29:35**
- 392. Not to eat sacrifices which have become unfit or blemished: Deuteronomy 14:3**
- 393. Not to eat from sacrifices offered with improper intentions: Leviticus 7:18**
- 394. Not to leave sacrifices past the time allowed for eating them: Leviticus 22:30**
- 395. Not to eat from that which was left over: Leviticus 19:8**
- 396. Not to eat from sacrifices which became impure: Leviticus 7:19**
- 397. An impure person must not eat from sacrifices: Leviticus 7:20**
- 398. to burn the leftover sacrifices: Leviticus 7:17**
- 399. To burn all impure sacrifices: Leviticus 7:19**
- 400. To follow the procedure of Yom Kippur in the sequence prescribed in the Torah: Leviticus 16:3**
- 401. One who profaned holy property must repay what he profaned plus a fifth and bring a sacrifice: Leviticus 5:16**
- 402. Not to work consecrated animals: Deuteronomy 15:19**
- 403. Not to shear the fleece of consecrated animals: Deuteronomy 15:19**
- 404. To slaughter the Paschal sacrifice at the specified time: Exodus 12:6**
- 405. Not to slaughter it while in possession of leaven: Exodus 23:18**

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- 406. Not to leave the fat overnight: Exodus 23:18**

- 407. To slaughter the second Paschal Lamb: Numbers 9:11**

- 408. To eat the Paschal Lamb with Matzah and Maror on the night of the 15th of Nissan: Exodus 12:8**

- 409. To eat the second Paschal Lamb on the night of the 15th of Iyar: Numbers 9:11**

- 410. Not to eat the Paschal meat raw or boiled: Exodus 12:9**

- 411. Not to take the Paschal meat from the confines of its group: Exodus 12:46**

- 412. An apostate must not eat from it: Exodus 12:43**

- 413. A permanent or temporary [non-Jewish] hired worker must not eat from it: Exodus 12:45**

- 414. An uncircumcised male must not eat from it: Exodus 12:48**

- 415. Not to break any bones from the Paschal offering: Exodus 12:46**

- 416. Not to break any bones from the second Paschal offering: Numbers 9:12**

- 417. Not to leave any meat from the Paschal offering over until morning: Exodus 12:10**

- 418. Not to leave the second Paschal meat over until morning: Numbers 9:12**

- 419. Not to leave the meat of the holiday offering of the 14th until the 16th: Deuteronomy 16:4**

- 420. To be seen at the Temple on Passover, Shavuot, and Sukkot: Deuteronomy 16:16**

- 421. To celebrate on these three Festivals (by bringing an offering): Exodus 23:14**

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- 422. To rejoice on these three Festivals: Deuteronomy 16:14**
- 423. Not to appear at the Temple without offerings: Deuteronomy 16:16**
- 424. Not to refrain from rejoicing with, and giving gifts to, the Levites: Deuteronomy 12:19**
- 425. To assemble all the people on the Sukkot following the seventh year [the king publicly reads portions of the Torah]: Deuteronomy 31:12**
- 426. To set aside the firstborn animals [to be eaten by the Kohanim, and sacrificed unless they are blemished]: Exodus 13:12**
- 427. The Kohanim must not eat unblemished firstborn animals outside Jerusalem: Deuteronomy 12:17**
- 428. Not to redeem the firstborn: Numbers 18:17**
- 429. Separate the tithe from animals [to be eaten by the Kohanim, and sacrificed unless they are blemished]: Leviticus 27:32**
- 430. Not to redeem the tithe: Leviticus 27:33**
- 431. Every person must bring a sin offering for his transgression: Leviticus 4:27**
- 432. Bring an asham talui offering when uncertain of guilt: Leviticus 5:17-18**
- 433. Bring an asham vadai offering [for certain sins] when guilt is ascertained: Leviticus 5:25**
- 434. Bring an oleh v'yored offering (if the person is wealthy, an animal; if poor, a bird or meal offering) [for certain sins]: Leviticus 5:7-11**
- 435. The Sanhedrin must bring an offering when it rules in error: Leviticus 4:13**
- 436. A woman who had a running issue must bring an offering after she goes to the Mikvah: Leviticus 15:28-29**

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437. A woman who gave birth must bring an offering after she goes to the Mikvah: Leviticus 12:6

438. A man who had a running issue must bring an offering after he goes to the Mikvah: Leviticus 15:13-14

439. A metzora ("leprous" person: see According to the Torah is Leprosy a hygienic problem or is it something spiritual and miraculous?) must bring an offering after going to the Mikvah: Leviticus 14:10

440. Not to substitute another beast for one set apart for sacrifice: Leviticus 27:10

441. The new animal, in addition to the substituted one, retains consecration: Leviticus 27:10

442. Not to change consecrated animals from one type of offering to another: Leviticus 27:26

443. Carry out the laws of impurity of the dead: Numbers 19:14

444. Carry out the procedure of the Red Heifer: Numbers 19:9

445. Carry out the laws of the sprinkling water [of the Red Heifer]: Numbers 19:21

446. Rule the laws of human tzara'at (Leprosy, see Mitzvah 439) as prescribed in the Torah: Leviticus 13:12

447. The metzora (leper) must not remove his signs of impurity: Deuteronomy 24:8

448. The metzora must not shave signs of impurity in his hair: Leviticus 13:33

449. The metzora must publicize his condition by tearing his garments, allowing his hair to grow and covering his mustache: Leviticus 13:45

450. Carry out the prescribed rules for purifying the metzora: Leviticus 14:2

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451. The metzora must shave off all his hair prior to purification: Leviticus 14:9
452. Carry out the laws of "leprous" clothing: Leviticus 13:47
453. Carry out the laws of leprous houses: Leviticus 14:35
454. Observe the laws of menstrual impurity: Leviticus 15:19
455. Observe the laws of impurity caused by childbirth: Leviticus 12:2
456. Observe the laws of impurity caused by a woman's running issue: Leviticus 15:25
457. Observe the laws of impurity caused by a man's running issue (irregular ejaculation of infected semen): Leviticus 15:3
458. Observe the laws of impurity caused by a dead beast: Leviticus 11:39
459. Observe the laws of impurity caused by the eight shratzim (rodents, amphibious creatures, and lizards) [specified in the Torah]: Leviticus 11:29
460. Observe the laws of impurity of a seminal emission (regular ejaculation, with normal semen): Leviticus 15:16
461. Observe the laws of impurity concerning liquid and solid foods: Leviticus 11:34
462. Every impure person must immerse himself in a Mikvah to become pure: Leviticus 15:16
463. The court must judge the damages incurred by a goring beast: Exodus 21:28
464. The court must judge the damages incurred by an animal eating: Exodus 22:4
465. The court must judge the damages incurred by a pit: Exodus 21:33
466. The court must judge the damages incurred by fire: Exodus 22:5

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- 467. Not to steal money stealthily: Leviticus 19:11**

- 468. The court must implement punitive measures against the thief: Exodus 21:37**

- 469. Each individual must ensure that his scales and weights are accurate: Leviticus 19:36**

- 470. Not to commit injustice with scales and weights: Leviticus 19:35**

- 471. Not to possess inaccurate scales and weights even if they are not for use: Deuteronomy 25:13**

- 472. Not to move a boundary marker to steal someone's property: Deuteronomy 19:14**

- 473. Not to kidnap: Exodus 20:13**

- 474. Not to rob openly: Leviticus 19:13**

- 475. Not to withhold wages or fail to repay a debt: Leviticus 19:13**

- 476. Not to covet and scheme to acquire another's possession: Exodus 20:14**

- 477. Not to desire another's possession: Deuteronomy 5:18**

- 478. Return the robbed object or its value: Leviticus 5:23**

- 479. Not to ignore a lost object: Deuteronomy 22:3**

- 480. Return the lost object: Deuteronomy 22:1**

- 481. The court must implement laws against the one who assaults another or damages another's property: Exodus 21:18**

- 482. Not to murder: Exodus 20:13**

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483. Not to accept monetary restitution to atone for the murderer: Numbers 35:31

484. The court must send the accidental murderer to a city of refuge: Numbers 35:25

485. Not to accept monetary restitution instead of being sent to a city of refuge: Numbers 35:32

486. Not to kill the murderer before he stands trial: Numbers 35:12

487. Save someone being pursued even by taking the life of the pursuer: Deuteronomy 25:12

488. Not to pity the pursuer: Numbers 35:12

489. Not to stand idly by if someone's life is in danger: Leviticus 19:16

490. Designate cities of refuge and prepare routes of access: Deuteronomy 19:3

491. Break the neck of a calf by a stream following an unsolved murder: Deuteronomy 21:4

492. to neither work nor plant that river valley: Deuteronomy 21:4

493. Not to allow pitfalls and obstacles to remain on your property: Deuteronomy 22:8

494. Make a guard rail around flat roofs: Deuteronomy 22:8

495. Not to put a stumbling block before a blind man (nor give harmful advice): Leviticus 19:14

496. Help another remove the load from a beast which can no longer carry it: Exodus 23:5

497. Help others load their beast: Deuteronomy 22:4

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498. Not to leave others distraught with their burdens (but to help either load or unload): Deuteronomy 22:4

499. Buy and sell according to Torah law: Leviticus 25:14

500. Not to overcharge or underpay for an article: Leviticus 25:14

501. Not to insult or harm anybody with words: Leviticus 25:17

502. Not to cheat a sincere convert monetarily: Exodus 22:20

503. Not to insult or harm a sincere convert with words: Exodus 22:20

504. Purchase a Hebrew slave in accordance with the prescribed laws: Exodus 21:2

505. Not to sell him as a slave is sold: Leviticus 25:42

506. Not to work him oppressively: Leviticus 25:43

507. Not to allow a non-Jew to work him oppressively: Leviticus 25:53

508. Not to have him do menial slave labor: Leviticus 25:39

509. Give him gifts when he goes free: Deuteronomy 15:14

510. Not to send him away empty-handed: Deuteronomy 15:13

511. Redeem Jewish maidservants: Exodus 21:8

512. Betroth the Jewish maidservant: Exodus 21:8

513. The master must not sell his maidservant: Exodus 21:8

514. Canaanite slaves must work forever unless the owner amputates one of their limbs: Leviticus 25:46

515. Not to extradite a slave who fled to (Biblical) Israel: Deuteronomy 23:16

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516. Not to wrong a slave who has come to Israel for refuge: Deuteronomy 23:17

517. The courts must carry out the laws of a hired worker and hired guard: Exodus 22:9

518. Pay wages on the day they were earned: Deuteronomy 24:15

519. Not to delay payment of wages past the agreed time: Leviticus 19:13

520. The hired worker may eat from the unharvested crops where he works: Deuteronomy 23:25

521. The worker must not eat while on hired time: Deuteronomy 23:26

522. The worker must not take more than he can eat: Deuteronomy 23:25

523. Not to muzzle an ox while plowing: Deuteronomy 25:4

524. The courts must carry out the laws of a borrower: Exodus 22:13

525. The courts must carry out the laws of an unpaid guard: Exodus 22:6

526. Lend to the poor and destitute: Exodus 22:24

527. Not to press them for payment if you know they don't have it: Exodus 22:24

528. Press the idolater for payment: Deuteronomy 15:3

529. The creditor must not forcibly take collateral: Deuteronomy 24:10

530. Return the collateral to the debtor when needed: Deuteronomy 24:13

531. Not to delay its return when needed: Deuteronomy 24:12

532. Not to demand collateral from a widow: Deuteronomy 24:17

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**533. Not to demand as collateral utensils needed for preparing food:
Deuteronomy 24:6**

534. Not to lend with interest: Leviticus 25:37

535. Not to borrow with interest: Deuteronomy 23:20

536. Not to intermediate in an interest loan, guarantee, witness, or write the promissory note: Exodus 22:24

537. Lend to and borrow from idolaters with interest: Deuteronomy 23:21

**538. The courts must carry out the laws of the plaintiff, admitter, or denier:
Exodus 22:8**

539. Carry out the laws of the order of inheritance: Numbers 27:8

540. Appoint judges: Deuteronomy 16:18

**541. Not to appoint judges who are not familiar with judicial procedure:
Deuteronomy 1:17**

542. Decide by majority in case of disagreement: Exodus 23:2

543. [In capital cases] the court must not execute through a majority of one; at least a majority of two is required: Exodus 23:2

544. A judge who presented an acquittal plea must not present an argument for conviction in capital cases: Exodus 23:2

545. The courts must carry out the death penalty of stoning: Deuteronomy 22:24

546. The courts must carry out the death penalty of burning: Leviticus 20:14

547. The courts must carry out the death penalty of the sword: Exodus 21:20

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548. The courts must carry out the death penalty of strangulation: Leviticus 20:10

549. The courts must hang those stoned for blasphemy or idolatry: Deuteronomy 21:22

550. Bury the executed [as well as all deceased] on the day they are killed: Deuteronomy 21:23

551. Not to delay burial overnight: Deuteronomy 21:23

552. The court must not let the sorcerer live: Exodus 22:17

553. The court must give lashes to the wrongdoer: Deuteronomy 25:2

554. The court must not exceed the prescribed number of lashes: Deuteronomy 25:3

555. The court must not kill anybody on circumstantial evidence: Exodus 23:7

556. The court must not punish anybody who was forced to do a crime: Deuteronomy 22:26

557. A judge must not pity the murderer or assaulter at the trial: Deuteronomy 19:13

558. A judge must not have mercy on the poor man at the trial: Leviticus 19:15

559. A judge must not respect the great man at the trial: Leviticus 19:15

560. A judge must not decide unjustly the case of the habitual transgressor: Exodus 23:6

561. A judge must not pervert justice: Leviticus 19:15

562. A judge must not pervert a case involving a convert or orphan: Deuteronomy 24:17

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563. Judge righteously: Leviticus 19:15

564. The judge must not fear a violent man in judgment: Deuteronomy 1:17

565. Judges must not accept bribes: Exodus 23:8

566. Judges must not accept testimony unless both parties are present: Exodus 23:1

567. Not to curse judges: Exodus 22:27

568. Not to curse the head of state or leader of the Sanhedrin: Exodus 22:27

569. Not to curse any upstanding Jew: Leviticus 19:14

570. Anybody who knows evidence must testify in court: Leviticus 5:1

571. Carefully interrogate the witness: Deuteronomy 13:15

572. A witness must not serve as a judge in capital crimes: Numbers 35:30

573. Not to accept testimony from a lone witness: Deuteronomy 19:15

574. Transgressors must not testify: Exodus 23:1

575. Relatives of the litigants must not testify: Deuteronomy 24:16

576. Not to testify falsely: Exodus 20:13

577. Punish the false witnesses with the same punishment they were seeking for the defendant: Deuteronomy 19:19

578. Act according to the ruling of the Sanhedrin: Deuteronomy 17:11

579. Not to deviate from the word of the Sanhedrin: Deuteronomy 17:11

580. Not to add to the Torah commandments or their oral explanations: Deuteronomy 13:1

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581. Not to diminish from the Torah any commandments, in whole or in part: Deuteronomy 13:1

582. Not to curse your father or mother: Exodus 21:17

583. Not to strike your father or mother: Exodus 21:15

584. Respect your father and mother: Exodus 20:12

585. Fear your father and mother: Leviticus 19:3

586. Not to be a rebellious son: Deuteronomy 21:20

587. Mourn for relatives: Leviticus 10:19

588. The High Priest must not defile himself through contact with a relative: Leviticus 21:11

589. The High Priest must not enter under the same roof as a corpse: Leviticus 21:11

590. A Kohen must not defile himself for anyone except relatives: Leviticus 21:1

591. Appoint a king from Israel: Deuteronomy 17:15

592. Not to appoint a convert: Deuteronomy 17:15

593. The king must not have too many wives: Deuteronomy 17:17

594. The king must not have too many horses: Deuteronomy 17:16

595. The king must not have too much silver and gold: Deuteronomy 17:17

596. Destroy the seven Canaanite nations: Deuteronomy 20:17

597. Not to let any of them remain alive: Deuteronomy 20:16

598. Wipe out the descendants of Amalek: Deuteronomy 25:19

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- 599. Remember what Amalek did to the Jewish people: Deuteronomy 25:17**
- 600. Not to forget Amalek's atrocities and ambush on our journey from Egypt in the desert: Deuteronomy 25:19**
- 601. Not to dwell permanently in Egypt: Deuteronomy 17:16**
- 602. Offer peace terms to the inhabitants of a city while holding siege, and treat them according to the Torah if they accept the terms: Deuteronomy 20:10**
- 603. Not to offer peace to Ammon and Moab while besieging them: Deuteronomy 23:7**
- 604. Not to destroy fruit trees even during the siege: Deuteronomy 20:19**
- 605. Prepare latrines outside the army camps: Deuteronomy 23:13**
- 606. Prepare a shovel for each soldier to dig with: Deuteronomy 23:14**
- 607. Appoint a priest to speak with the soldiers during the war: Deuteronomy 20:2**
- 608. He who has taken a wife, built a new home, or planted a vineyard is given a year to rejoice with his possessions: Deuteronomy 24:5**
- 609. Not to demand from the above any involvement, communal or military: Deuteronomy 24:5**
- 610. Not to panic and retreat during battle: Deuteronomy 20:3**
- 611. Keep the laws of the captive woman: Deuteronomy 21:11**
- 612. Not to sell her into slavery: Deuteronomy 21:14**
- 613. Not to retain her for servitude after having relations with her: Deuteronomy 21:14**

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May the grace of God be with you always --- Amen.

Pastor Andy Anderson

Celestial Grace Ministry