

Celestial Grace Temple

The Book of Enoch – Chapters 24-27



Enoch was the son of Jared, the father of Methuselah, and the great-grandfather of Noah. It is believed that Enoch was born in 3328 BC, 622 years after the birth of Adam. The Bible states that Enoch lived 365 years before he was taken by God.

The Book of Enoch, written during the second century B.C. is one of the most important non-canonical apocryphal works, and had a huge influence on early Christian beliefs, specifically among Gnostic believers, and those that truly believed in divine salvation.

Enoch is believed to have had direct contact with God's most holy of angels, and describes visions of heaven and hell, angelic beings and devils, and introduced concepts such as fallen angels, the Luminaries, the Nephilim, the Watchers, and the appearance of a Messiah, Resurrection, a Final Judgement, and a Heavenly Kingdom on Earth. Interspersed with this material are scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.

Chapter 24

P1. And from thence I went to another place of the earth, and he showed me a mountain range of fire which burnt day and night.

P2. And I went beyond it and saw seven magnificent mountains all differing each from the other, and the stones thereof were magnificent and beautiful, magnificent as a whole, of glorious appearance and fair exterior: three towards the east, one founded on the other, and three towards the south, one upon the other, and deep rough ravines, no one of which joined with any other.

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P3. And the seventh mountain was in the midst of these, and it excelled them in height, resembling the seat of a throne, and fragrant trees encircled the throne.

P4. And amongst them was a tree such as I had never yet smelt, neither was any amongst them nor were others like it: it had a fragrance beyond all fragrance, and its leaves and blooms and wood wither not forever, and its fruit is beautiful, and its fruit resembles the dates of a palm.

P5. Then I said: How beautiful is this tree, and fragrant, and its leaves are fair, and its blooms very delightful in appearance.

P6. Then answered Michael, one of the holy and honored angels who was with me, and was their leader.

Chapter 25

P1. And he said unto me: Enoch, why dost thou ask me regarding the fragrance of the tree, and why dost thou wish to learn the truth? Then I answered him saying:

P2. I wish to know about everything, but especially about this tree.

P3. And he answered saying: This high mountain which thou hast seen, whose summit is like the throne of God, is His throne where the Holy Great One, the Lord of Glory, the Eternal King, will sit when He shall come down to visit the earth with goodness.

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P4. And as for this fragrant tree no mortal is permitted to touch it till the great judgement, when He shall take vengeance on all and bring everything to its consummation forever. It shall then be given to the righteous and holy.

P5. Its fruit **shall be** for food to the elect: it shall be transplanted to the holy place, to the temple of the Lord, the Eternal King.

P6. Then shall they rejoice with joy and be glad, and into the holy place shall they enter; and its fragrances shall be in their bones, and they shall live a long life on earth, such as thy fathers lived: And in their days shall no sorrow or plague or torment or calamity touch them.

P7. Then blessed I the God of Glory, the Eternal King, who hath prepared such things for the righteous, and hath created them and promised to give to them.

Chapter 26

P1. And I went from thence to the middle of the earth, and I saw a blessed place in which there were trees with branches abiding and blooming of a dismembered tree.

P2. And there I saw a holy mountain, and underneath the mountain to the east there was a stream and it flowed towards the south.

P3. And I saw towards the east another mountain higher than this, and between them a deep and narrow ravine, in it also ran a stream underneath the mountain.

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P4. And to the west thereof there was another mountain, lower than the former and of small elevation, and a ravine deep and dry between them, and another deep and dry ravine was at the extremities of the three mountains.

P5. And all the ravines were deep and narrow, being formed of hard rock, and trees were not planted upon them.

P6. And I marveled at the rocks, and I marveled at the ravine, yea, I marveled very much.

Chapter 27

P1. Then said I: For what object is this blessed land, which is entirely filled with trees, and this accursed valley between?

P2. Then Uriel, one of the holy angels who was with me, answered and said: This accursed valley is for those who are accursed forever: Here shall all the accursed be gathered together who utter with their lips against the Lord unseemly words and of His glory speak hard things. Here shall they be gathered together, and here shall be the place of their place of judgment and habitation.

P3. And, in the last times, in the days of the true judgement in the presence of the righteous forever, here shall the godly bless the Lord of Glory, the Eternal Kin

P4. In the days of judgement over the former, they shall bless Him for the mercy in accordance with which He has assigned them their lot.

P5. Then I blessed the Lord of Glory and set forth His glory and lauded Him gloriously.

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